

**MEDICAL BOARD OF CALIFORNIA**

1434 Howe Avenue, Suite 92  
 Sacramento, CA 95825-3236  
 (916) 263-2389 FAX (916) 263-2387  
[www.caldocinfo.ca.gov](http://www.caldocinfo.ca.gov)

**MIDWIFERY COMMITTEE****MEMBERS OF THE COMMITTEE**

*Richard D. Fantozzi, M.D., Chair*  
*Hedy Chang*  
*Laurie C. Gregg, M.D.*  
*Barbara Yaroslavsky*

**November 2, 2006**

Sheraton Suites  
 Ovation Room  
 701 A Street  
 San Diego, CA 92101  
 (619) 696-9800

*Action may be taken on any item  
 listed on the agenda.*

**AGENDA**

2:00 p.m. – 3:00 p.m.

**ALL TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE**  
**Members of the Board who are not members of the Committee may be attending  
 the meeting as observers.**

1. Call to Order
2. Update on Implementation of SB 1638 – Figueroa, Ch. 536, Stat. 2006 - Ms. Whitney and Mr. Qualset
3. Midwifery Assessment and Clinical Evaluation - Mr. Hill
4. Program Update – Mr. Qualset and Mr. Hill
5. Public Comment
6. Adjournment

*The mission of the Medical Board of California is to protect healthcare consumers through the proper licensing and regulation of physicians and surgeons and certain allied healthcare professions and through the vigorous, objective enforcement of the Medical Practice Act.*

*NOTICE: The meeting is accessible to the physically disabled. A person who needs disability-related accommodations or modifications in order to participate in the meeting shall make a request to the Board no later than five working days before the meeting by contacting Teresa Schaeffer at (916) 263-2389 or sending a written request to Ms. Schaeffer at the Medical Board of California, 1426 Howe Avenue, Suite 54, Sacramento, CA 95825. Requests for further information should be directed to the same address and telephone number.*

*Meetings of the Medical Board of California are open to the public except when specifically noticed otherwise in accordance with the Open Meetings Act. The audience will be given appropriate opportunities to comment on any issue presented in open session before the Board, but the Chair may apportion available time among those who wish to speak.*

\*\*\*\*\*

*For additional information, contact the Licensing Program at (916) 263-2382.*